



Few Prohibited Things in Islam

Compiled by Bint A.Shakoor

Writing on graves is prohibited
Jabir (RA) narrated: "The Messenger of Allah (ﷺ) prohibited plastering graves, writing on them, and building over them." (Jami` at-Tirmidhi 1052)

Plastering graves is prohibited

Narrated Jabir (RA): I heard the Prophet (ﷺ) forbade to sit on the grave, to plaster it with gypsum, and to build any structure over it.

(Sahih Muslim 970)



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Prohibited to pray facing towards grave
Allah's Messenger (ﷺ) said: Do not sit on the graves and do not pray facing towards them.

(Sahih Muslim 972)

It is forbidden to sit next to graves as attendant of shrine (mujawar)

Narrated Abu Hurayrah (RA): The Messenger of Allah (ﷺ) as saying: It is better to sit on the live coals which burns his clothing and comes in contact with his skin than to sit on a grave. (Sahih Muslim 971)

It is forbidden to hold 'Urs' and fares on graves

Narrated Abu Hurayrah (RA): The Prophet (ﷺ) said: Do not make your houses graves, and do not make my grave a place of festivity ('Urs'/fares). But invoke blessings on me, for your blessings reach me wherever you may be. (Sunan Abi Dawud 2042)

Prohibited to light candles on graves

It was narrated that Ibn Abbas (RA) said:
"The Messenger of Allah cursed women who visit graves, and those who take them as Masjid and put lamps on them." (Sunan an-Nasa'i 2043)

(Hasan)

Prohibited to sacrifice animals at graves

Narrated Anas ibn Malik (RA): The Prophet (ﷺ) said: There is no slaughtering (at the grave) in Islam. 'Abd al-Razzaq said: They used to slaughter cows or sheep at grave. (Sunan Abi Dawud 3222)

Prostration (Sajdah) to graves is prohibited

Narrated `Aisha (RA) and Ibn `Abbas (RA): On his deathbed Allah's Messenger (ﷺ) put a sheet over his face and when he felt hot, he would remove it from his face. While in that state (of putting and removing the sheet) he said, "May Allah's Curse be upon the Jews and the Christians for they built places of worship at the graves of their prophets." (By that) he intended to warn (the Muslim) from what they (i.e., Jews and Christians) had done. (Sahih al-Bukhari 3453)

- ❖ Surely you do not make the dead to hear, and you do not make the deaf to hear the call when they go back retreating. (Qur'an 27:80)
- ❖ Neither are the living and the dead alike. Surely Allah makes whom He pleases hear, and you cannot make those hear who are in the graves. (Qur'an 35:22)
- ❖ And those whom they call on besides Allah have not created anything while they are themselves created. (Qur'an 16:20)
- ❖ And certainly, We have revealed to you clear communications and none disbelieve in them except the transgressors. (Qur'an 2:99)
- ❖ And most of them do not believe in Allah without associating others (with Him). (Qur'an 12:106)
- ❖ Indeed, Allah does not forgive association with Him, but He forgives what is less than that for whom He wills. And he who associates others with Allah has certainly gone far astray. (Qur'an 4:116)
- ❖ Say: Obey Allah and the Messenger; but if they turn back, then surely Allah does not love the unbelievers. (Qur'an 3:32)

After all these clear proofs who want to argue with Allah and his Messenger (ﷺ)? My duty is to convey the correct messages, as Allah says, “So remind; you are only a reminder. You are not over them a controller. (Qur’an 88:21-22)



Do you have these following questions !?

- **What is the purpose of my life?**
- **Why do good and bad situations occur in my life?**
- **Why the Creator does not respond to my prayers sometimes?**

Qur'an has all the answers. So, read the translation and authentic explanation (Tafseer) of the Qur'an.



For guidance in life:

Read Qur'an with authentic Tafsīr (explanation).

For more details:

Kindly refer to authentic Ahādīth (Sunnah).



My advice to all those who are reading my message

At least once, ask our Rabb from the bottom of your heart: “O my Rabb! Please guide me. Show me the right path. You are the Rabb of everyone. Only You can guide me.”

(Bint A. Shakoor)



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